

**COURSE ENROLLMENT FORM**  
**Spring 2009 NHDES Wastewater Operator Training**

<b>Date</b>	<b>Course Name</b>	<b>Registrant First and Last Name(s)</b>
Mar 18 & 19	NEIWPCC – Hands-on Microbiology for Process Control & Troubleshooting	<b>Separate Registration Form Enclosed</b>
Mar 25	Lockout- Tagout and Electrical Safety	
Mar 26	Crane & Hoist Safety Training	<b>Checks payable to NHWPCA</b>
Apr 1	NEIWPCC- Sampling Procedures	<b>Separate Registration Form Enclosed</b>
Apr 8	NEIWPCC - Intro to WWTP Management	<b>Separate Registration Form Enclosed</b>
Apr 9	NHWPCA Trade Fair at the Margate, Laconia, NH	<b>Separate Mailing and Registration</b>
Apr 14	Biological Nutrient Removal with Mike Gerardi	<b>Checks payable to NHWPCA</b>
Apr 22	Making the Right Choice in Hiring Decisions	
Apr 23& May1	Remedial Mathematics Review- 2 Days Required	
Apr 29	Stormwater Management and Complying with Your Permit	
May 6	BOD Review & Using Luminescent DO probes	<b>Checks payable to NHWPCA</b>
May 13	Applied Wastewater Math Review	
May 19	Intro to Collection Systems	
May 26 AM	Collection System Safety	
May 26 PM	NEWEA Collection System Certificate Exam	<b>Separate Registration Form Enclosed</b>
May 27	Oxidation Ditch Design -AM Peristaltic Pumps - PM	
May 28	FOG- Collection, Recycling, Disposal and Education - DES Auditorium	<b>FREE OF CHARGE</b>
June 10	CERTIFICATION EXAMS—ALL GRADES	<b>Separate Mailing &amp; Registration Required</b>

NOTE: See course description sheet for cost of each class. **NO CASH ACCEPTED!**

This form and the course description are available on line at  
<http://des.nh.gov/organization/divisions/water/www/optraining.htm>

**\*\*Except where noted Make checks payable to: TREASURER-STATE OF NEW HAMPSHIRE**

Send enrollment form w/payment to: DES Water Division

ATTN: Wastewater Operations Section  
PO Box 95, Concord, NH 03301-0095

Facility Name: \_\_\_\_\_

Facility Contact: \_\_\_\_\_

Facility Phone: \_\_\_\_\_

Date: \_\_\_\_\_

Facility Fax: \_\_\_\_\_

Type of Payment: \_\_\_\_\_

Facility E-mail: \_\_\_\_\_

If your town is to be billed for the classes at the end of the term, you may **fax a copy** of the course enrollment form to the Wastewater Operations Section at **603-271-4128**.

**OLF**